

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	G. Hofmann	Art Unit:	Unassigned
Parent Serial No.:	09/861,016	Examiner:	Unassigned
Parent Filing Date:	May 18, 2001		
Serial No.:	Unassigned		
Filed:	July 5, 2001		
Title:	IMPROVED APPARATUS FOR ELECTROPORATION MEDIATED DELIVERY FOR DRUGS AND GENES		



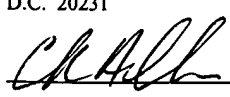
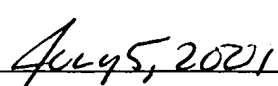
**Box Patent Application**  
Commissioner for Patents  
Washington, D.C. 20231

**INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with 37 C.F.R. § 1.97, Applicants bring to the Examiner's attention the related parent patent application, U.S. Serial No. 09/861,016, filed May 18, 2001, which is relied upon for an earlier filing date under 35 U.S.C. § 120.

Applicants respectfully request that the references supplied in compliance with 37 C.F.R. § 1.97 in the above-referenced parent application, as well as those cited during its examination, be made of record. For the convenience of the Examiner, these references are listed on the attached PTO Form 1449. Copies of the documents will be found in the above-referenced parent application.

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Deposit July 5, 2001	
I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" with sufficient postage on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231	
	

In re Application of:  
Gunter A. Hofmann  
Serial No.: Unassigned  
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PATENT  
Attorney Docket No. GENE1200-10

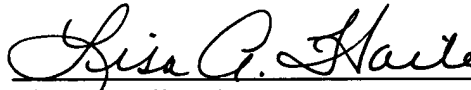
It is respectfully requested that the parent application and the references cited therein be considered in the examination of this application and that their consideration be made of written record in the application file.

This Information Disclosure Statement is being filed concurrently with the continuation application; therefore, no fee is deemed necessary. However, if any fee is required, authorization is hereby given to charge the amount of any such fee, or credit any overpayment, to Deposit Account No. 50-1355.

Respectfully submitted,

Date: \_\_\_\_\_

7/5/01



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